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| wab_logo.png | ***insert* BRANCH** |
| **Program 2021-2022** |

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| *Meetings held on …………………………… of each month*  ***Contact*** [*wabinsa@gmail.com*](mailto:wabinsa@gmail.com) *for further information*  *New members welcome* |

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| **2021-2022** | | | | |
| ***Day*** | ***Date*** | ***Time*** | ***Details*** | ***Venue*** |
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