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| wab_logo.png | **……………….. BRANCH** |
| **Program 2021-2022** |

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| *Meetings held on …………………………… each month*  ***Contact*** [*wabinsa@gmail.com*](mailto:wabinsa@gmail.com) *for further information* |

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| **2021-2022** | | | | |
| ***Day*** | ***Date*** | ***Time*** | ***Details*** | ***Venue*** |
| Tues |  |  |  |  |
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