|  |  |
| --- | --- |
| wab_logo.png | **……………….. BRANCH** |
| **Program 2021-2022** |

|  |
| --- |
| *Meetings held on …………………………… each month****Contact*** *wabinsa@gmail.com* *for further information* |

|  |
| --- |
| **2021-2022** |
| ***Day*** | ***Date*** | ***Time*** | ***Details*** | ***Venue*** |
| Tues |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |