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| wab_logo.png | **Insert name BRANCH** |
| **Program 2019-2020** |

*Meetings held on insert day each month  
Please contact Secretary for further details*

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| ***Contacts*** | *President* | *Insert name* | *Insert mobile #* |
|  | *Secretary* | *Insert name* | *Insert mobile #* |

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| **2020** | | | | |
| ***Day*** | ***Date*** | ***Time*** | ***Details*** | ***Venue*** |
| Tues |  |  |  |  |
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